

- I. Project Title: Tusher Wash diversion canal fish screen
- Note: No annual report submitted. FY 04 budget \$18,260.**
- II. Principal Investigator(s): *[Name, mail and e-mail addresses, phone and fax numbers]*
- Brent Uilenberg and Bob Norman
- III. Project Summary: *[Briefly describe (~100 words) project purpose and progress, and note when the project concludes. Please write this description so that it can be understood by non-technical people interested in Recovery Program activities.]*
- IV. Study Schedule: *[Initial year-Final year.]*
- V. Relationship to RIPRAP: *[Task number(s) and title(s) in the RIPRAP which are correlated with this project. See <http://www.r6.fws.gov/crrip/rip.htm>]*
- VI. Accomplishment of FY 2004 Tasks and Deliverables, Discussion of Initial Findings and Shortcomings: *[Describe how each task/deliverable identified in the approved FY 2004-2005 scope of work was/was not met and summarize initial findings or final results. Include a description of any deviation from or significant changes to the FY 2004-2005 scope of work.]*
- VII. Recommendations: *[Describe recommendations for continuation or modification of project, recommendations for other studies or activities resulting from findings of this project, recommendations for RIPRAP changes or future Program Guidance, etc.]*
- VIII. Project Status: *[If this project will continue through FY 2005 and beyond, should it be considered "on track and ongoing" or have there been significant changes in project direction, probability of project success, predicted funding needs, alignment with RIPRAP objectives and deadlines?]*
- IX. FY 2004 Budget Status
- A. Funds Provided:
  - B. Funds Expended: *[Please identify funds expended, not just those obligated.]*
  - C. Difference: *[Include an explanation for any major difference.]*
  - D. Percent of the FY 2004 work completed, and projected costs to complete: *[For projects funded by the Bureau of Reclamation.]*
  - E. Recovery Program funds spent for publication charges:
- X. Status of Data Submission (Where applicable): *[Indicate what data have been submitted to the database manager.]*

XI. Signed: \_\_\_\_\_  
Principal Investigator                      Date  
*(Just put name and date here, since you will be submitting the report electronically)*

APPENDIX: *[More comprehensive/final project reports (NOT to be used in place of a complete annual report.). If distributed previously, simply reference the document or report.]*